

2nd Agenda

UBCC EDUCATION ADVISORY COMMITTEE

Date: January 19, 2021; 1:00 p.m.

Electronic Meeting

Heber M. Wells Building

160 East 300 South, Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting

ELECTRONIC MEETING:

DUE TO COVID-19, NO PUBLIC ANCHOR LOCATION WILL BE PROVIDED.

Public may participate at:

[Join with Google Meet](#)

meet.google.com/tvq-aofo-xpn

Meeting ID

meet.google.com/tvq-aofo-xpn

Phone Numbers

(US)+1 413-276-7286

PIN: 774 699 098#

ADMINISTRATIVE BUSINESS:

Approve minutes from December 15, 2020

DISCUSSION:

1. Approval/Reimbursement of Online Training
2. Application/Reimbursement Forms
3. Grant Application - Submission Dates/Deadlines
4. Request for Code/Update Books – Code Committee Members

NEXT SCHEDULED MEETING: Date: March 16, 2021

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675

Posted to Web: January 13, 2021

Posted to Bulletin Board: